

## LANE 4 AQUATICS HOLIDAY ENROLMENT FORM

Wednesday 9<sup>th</sup> December – Friday 22 January

**THIS FORM MUST BE RETURNED TO CAMILLA IN THE SWIM SCHOOL OFFICE  
or send full payment to PO Box 146 Double Bay NSW 1360 (PH 0404 687 404)**

### TIMETABLE

WEEK 1	MONDAY	TUESDAY	WED 9 <sup>th</sup> Dec	THUR 10 Dec	FRI 11 <sup>th</sup> Dec
GOLD			5.30 – 7.15	Boy Charlton 4 - 6	5.30 – 7.15
AGE DEVEL			6.00 – 7.15		6.00 – 7.15
SILVER			7.00 – 8.00	7.00 – 8.00	
BRONZE				7.15 – 8.00	7.15 – 8.00

WEEK 2	MON 14 <sup>th</sup> Dec	TUES 15 <sup>th</sup> Dec	WED 16 <sup>th</sup> Dec	THUR 17 Dec	FRI 18 <sup>th</sup> Dec
GOLD	5.30 – 7.15	5.30 – 7.15 4.15 – 5.45	5.30 – 7.15	Boy Charlton 4 - 6	5.30 – 7.15
AGE DEVEL	6.00 – 7.15	4.15 – 5.30	6.00 – 7.15		6.00 – 7.15
SILVER	7.15 – 8.15	4.15 – 5.30	7.00 – 8.00	7.00 – 8.00	
BRONZE	7.30 – 8.15	3.30 – 4.15		7.15 – 8.00	7.15 – 8.00

Week 3 ( 4<sup>th</sup> Jan – 8<sup>th</sup> Jan )    Week 4 ( 11<sup>th</sup> Jan – 15<sup>th</sup> Jan )    Week 5 ( 18<sup>th</sup> Jan – 22 Jan )

WEEK 3,4,5	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
GOLD	7.00 – 9.00 3.30 -5.30	7.00 – 9.00	7.00 -9.00 3.30 – 5.30	7.00 – 9.00	7.00 -9.00 3.30 – 5.30
AGE DEVEL	7.00 – 8.15		7.00 – 8.15		7.00 8.15
SILVER	4.30 – 5.30		4.30 – 5.30	8.00 – 9.00	4.30 – 5.30
BRONZE	8.15 – 9.00	8.15 – 9.00	8.15 – 9.00		8.15 – 9.00

**NB. GOLD SQUAD & STATE SWIMMERS ONLY BETWEEN 19<sup>TH</sup> DEC & 4<sup>TH</sup> JAN  
AT BOY CHARLTON POOL. PLEASE SEE CAMILLA FOR ENROLMENT.**

Pricing: 2/3 sessions: \$40                  4/5 sessions: \$45                  6+ sessions: \$50

**LEARN TO SWIM: WEEK 1 ( Monday 14<sup>th</sup> December – Friday 18<sup>th</sup> December) – 5 Days**

**LEARN TO SWIM: WEEK 5 ( Monday 18<sup>TH</sup> January – Friday 22<sup>nd</sup> January) 5 Days**

**CLASS TIMES: 8.30am, 9.00am, 9.30am, 10.00am**

Week 1 & % Pricing: Group:\$105 per week          Pair:\$160 per week          Private:\$250

Childs Name/s: \_\_\_\_\_

Level: \_\_\_\_\_

Contact Name/s: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Ph: \_\_\_\_\_ Work Ph: \_\_\_\_\_ Mobile: \_\_\_\_\_

- PLEASE TICK**
- Week 1:**  **9<sup>th</sup> Dec – 11<sup>th</sup> Dec**
- Week 2:**  **14<sup>th</sup> Dec – 18<sup>th</sup> Dec**
- Week 3:**  **4<sup>th</sup> Jan – 8<sup>th</sup> Jan**
- Week 4:**  **11<sup>th</sup> Jan – 15<sup>th</sup> Jan**
- Week 5:**  **18<sup>th</sup> Jan – 22<sup>nd</sup> Jan**

Days Attending:

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Enrolments will not be accepted without full payment. Families with 2 or more children enrolled in the holiday program will receive a 10% discount for the second and subsequent child/children.

All cheques made out to **Lane 4 Aquatics Pty Ltd**

- Cheque Payment
- For Credit Card Payments Complete the following details:
- Visa                       MasterCard
- CARD NUMBER:                      ..... / ..... / ..... / .....
- EXPIRY DATE: ..... / .....    CARDHOLDERS NAME: .....
- Direct Deposit
- Account Name: LANE 4 AQUATICS    BSB: 062 624    Account Number: 1062 9741
- Please reference your payment with your childs name.

**TERMS AND CONDITIONS**  
**PAYMENT**

Full payment is required prior to the commencement of the holiday program. Upon acceptance of your lesson times and payment a 'no-refund' policy applies.

**PARKING / PETS**

Parking is not permitted in the school driveway or on school premises after 6.30 am. It is strictly PICK UP and DROP OFF ONLY. (This means you are not to leave your car unattended). This is Ascham School Policy and we please ask for your co-operation in this matter.

No dogs/animals may be brought onto the school grounds at any time. Owners will be liable for any incident that results from not complying with this requirement.

**MEDICAL/EMERGENCY DETAILS**

Are there any conditions that may affect your child's involvement in our swimming classes? Is there any additional information about which we should know? E.g. Allergies, medical conditions, learning difficulties, injuries, etc.

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**EMERGENCY CONTACT (Name & Phone Number**

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**I have read and understand Lane 4 Aquatics (AGS) terms and conditions. I am aware of the No Parking and Pets Policy within the school grounds and will abide by all restrictions.**

**Signed:** \_\_\_\_\_                      **Date:** \_\_\_\_\_